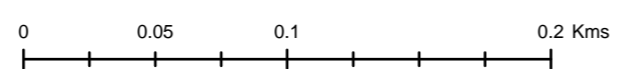


34298



Manual building footprint outlines over March 2025 Aerials.

1:2,868 @A3



Information shown on this plan is indicative only. The Council accepts no liability for its accuracy and it is your responsibility to ensure that the data contained herein is appropriate and applicable to the end use intended.

